

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA
Tuesday June 21, 2016
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from June 15, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – soil and manure.
4. Possible vote and signing of Brooks Wilson Electrical bill for electrical work done at the garden site.
5. Possible vote and signing of loam delivery by Van Johnson.
6. Other business
7. Schedule next meeting
8. Adjourn